**ENVIRONMENT – Over $100,000 UNIVERSITY**

This document is for reference only. Applications will only be accepted via our online system.

**BEFORE YOU BEGIN**

Please refer to the helpful advice provided [HERE](https://ianpotter.sfo2.cdn.digitaloceanspaces.com/public/BBGM-links/IPF_University-_Online-help_March-2021.docx) to assist you to more easily complete your application.

You may also like to refer to our [Privacy Policy](http://www.ianpotter.org.au/privacy-policy/).

**IMPORTANT**

Please take note of the closing date provided to you. We do not make exceptions for anyone trying to submit after 5:00pm AEST on the closing date.

Applications and all requirements must be submitted online. Refer to the *Attachments* section for full details of all requirements.

You will receive notification of the outcome of your application by email within four months of the funding round closing date.

**ABOUT YOUR FACULTY/CENTRE/RESEARCH INSTITUTE**

**\***Required before final submission

**THIS SECTION TO BE COMPLETED BY THE RESEARCH OFFICE**

The Foundation works with a specific contact person in each university. You must [contact your university research office](https://ianpotter.sfo2.cdn.digitaloceanspaces.com/public/BBGM-links/March-2022_Universities-Research-office-contacts.xlsx) to discuss this submission in advance of completing this application form.

**\*University name**

Exactly as per your ABN – Refer to the [Australian Business Register](http://www.abr.business.gov.au/)

**\*Faculty/Centre name**

If you applying from a faculty e.g. Faculty of Medicine, Nursing and Health Science, please write

*University Name: Medicine, Nursing and Health Sciences* (this helps us to link your request to

historical requests made by your Faculty).  
 If you are applying from a Research Centre the format should be *University Name: Centre Name*

**\*Australian Business Number** (ABN)

**Describe the work of your Faculty/Centre or Research Institution addressing each of the following:**

**\*1**. **Please provide a brief description of your Faculty/Centre or Research Institution.** 300 words

**\*2.** **Who is the Dean of your Faculty and/or Head of Department (or equivalent)?**

**3. Who is your current Vice-Chancellor?**

**4**. **Provide details of any significant organisational or financial information that has impacted on your organisation and/or faculty/centre since your most recent Annual Report and audited financial statement.**

e.g. changes in funding, structure or size; changes in faculty strategic direction or research priorities, acquired property or other. Pease leave blank if you have nothing to report. 200 words

**REQUEST DETAILS**

**Project Primary contact**

i.e. the key person from the Faculty/Institute/Centre who will manage or deliver the project.

**\***Name / Position title / Gender

**\***Email / Telephone / Mobile Phone

**USE OF REFERENCES:** if you refer to publications, journal articles, etc. in any of your responses please provide a brief reference of quotation e.g. B. Jones, *Nature*, 2019.

**\*1. Title of project.** 15 words

**\*2. Describe your proposed project.** Clearly state what you want to do with the funds.

Please provide a brief statement of what your project intends to do and achieve. You will have opportunities to expand further in the application. 300 words

**\*3. What are the identified needs that will be addressed by this project? Please provide your data sources.**  This question is seeking to understand why this project is required, do you have evidence of need for your project to take place? If so, it always helps to provide details on what this evidence is.

150 words

**4. Please be as accurate as possible when making your selections from the following options:**

**\*4a. Which of the issue area(s) will you be working in**?

You can select a maximum of 4 areas

**Issue area.** If you selected 'other' in the issue area please include the area(s) you will be working in.

**\*4b. What is the primary type of project support you are seeking**?

Please select from the drop down menu.

**\*4c. Indicate which population group(s) will be served by your proposed project.**

You may select up to 4 population groups.

**\*4d. Select the Gender group which will benefit most from your project.**

- All males

- Majority males >60%

- All females

- Majority females >60%

- Equal male and female

- Gender irrelevant

**\*4e. Which age groups will most benefit from your project**?

* Babies and early childhood (0-5)
* Children (6-12)
* Adolescents (13-18)
* Young adults (19-25)
* Adults (26-64)
* Seniors (65+)
* All age groups
* Not relevant

**\*4f. Please indicate where your project will take place.**

Select the most relevant Local Government Areas (LGAs). Postcodes can be converted to LGAs. If you need assistance please refer to this link [Local Government Areas](https://docs.google.com/spreadsheets/d/1tHCxouhyM4edDvF60VG7nzs5QxID3ADwr3DGJh71qFg/edit#gid=900781287) and search for your postcode(s).

If your project covers EVERY LGA in a state/territory, you may select that state/territory. Select "National" if the initiative is Australia-wide.

**If necessary, please provide any additional/clarifying information about where your project will take place**.

**\*4g. Select from the list below to indicate the geographic reach of your project**

Please click on this link: [Geographic Reach Classifications](http://www.doctorconnect.gov.au/locator) to ensure correct classifications.

**\*5. Please describe your proposed project/research methodology i.e. how will you do this?**

300 words

**\*6. The Foundation values collaboration. Which partners will you work with to deliver this project?**If you are working with or involving external partners please briefly outline how they will be involved.

**I**f you are you working with other organisations in the delivery of your project we recommend you provide letter(s) of support from key partners to demonstrate their commitment to the work. You can add letters of support via the application Attachment section. 200 words

**\*7. Has this project been done or researched in Australia or internationally? What makes your organisation best placed to deliver it in Australia?** 300 words

**8. The Ian Potter Foundation values knowledge sharing. What plans, if any, do you have to share the results of your work with others**? 150 words

**9. How will the project be sustained or translated?** 200 words

**\*10a. Proposed start date.**

Please refer to [the funding round dates](https://www.ianpotter.org.au/funding-rounds/) for the earliest date that your project may start. We do not fund retrospectively. Please contact the office on (03) 9650 3188 should you wish to discuss the timing of your project further.

**\*10b. Anticipated end date.**

**11a. The Foundation expects that there will be risks associated with every project. Please outline what risks may affect the successful completion of your project and how will you mitigate against them?** If you have a pre-existing risk matrix or contingency plan please upload it here.

**11b. If you don't have a risk matrix or contingency plan, refer to our examples linked to the online application form to assist you in formulating your risks**. 200 words

**GOALS/ACTIONS/OUTCOMES**

Please provide details of the steps you will take to achieve your goals. A minimum of 2 project goals must be completed. If you are successful in securing a grant, you will be required to report against achievement of these goals. You should ONLY state short-term goals that you intend to achieve during the life of the project (long term outcomes are covered below).

Goals should be short-term outputs; KPIs/timeline actions can also be known as an activities. For more information on "SMART", see [SMART Goals](http://www.j6design.com.au/setting-smart-goals/). Please include SMART (Specific, Measureable, Achievable, Relevant and Time-bound) actions in your timeline. Make sure you consider things you will be measuring within your project (number of participants, workshops, publications).

**EXAMPLE**

**(i) Goal**

Identify priority issues and reach initial agreement on desired management objectives with project partners, landholders and other stakeholders.

**(ii) Planned Timeline of Activities**

By August 2023, establish steering committee (5-7 members) and employ project manager.

By September 2023, develop communication plan, including annual surveys, identify key stakeholders and run base-line survey of all stakeholders.

By December 2023, publish data sharing platform and finalise data sharing agreements.

**(iii) Measurements**

1. Through our scoping workshops (2 x 20+ participants), we will use a consensus approach to agree on the priority catchment issues and the top 5 management objectives that stakeholders wish to see addressed with these tools, by December 2023

2. Attract at least 120 subscribers to the project blog

3. Run second survey to gather data on opinion and behaviour changes within 12 months, and annually thereafter until 2026

**Project Goals 1 to 5** (2 Project Goals required)

**\*(i) What is your first goal?**  50 words

**\*(ii) Please provide a timeline of the actions necessary to achieve this goal.** 100 words

e.g. When will you: consult others; undertake planning; advertise your event; undertake background checks etc?

**\*(iii) What measurements will you put in place to determine if you have achieved your goal?** 100 words

**LONG-TERM OUTCOMES AND MEASUREMENTS**

**\*(i) From the following list, select a maximum of three long-term outcomes**

Please note that while your project/organisation may have other outcomes that you track, below are the outcomes for which the Foundation captures data to improve our grantmaking in:

* Fostering biodiversity
* Water and/or land management

- Mobilise and significantly increase financial resources from all sources to conserve and sustain (project, organisation, sector, ecosystem).

- Promotion/dissemination of best practice/new knowledge (including conferences and media appearances)

- Increased community capacity/engagement

- Proportion/population rates of native fauna (e.g. fish stocks) within biologically sustainable levels

- Proportion/population rates of native flora within biologically sustainable levels

- Increased adoption of sustainable industry practices

- Control or eradicate priority invasive species

- Proportion of agricultural area under sustainable agriculture

- Level or water stress: freshwater withdrawal as a proportion of available freshwater resources

- Restored ecosystems: Change in the extent/quality/quantity of water related ecosystems over time

- Reduction in land-based run-off/index of coastal eutrophication

- Proportion of land that is degraded over total land area

- Incorporation of traditional Indigenous practices and/or knowledge (e.g. proportion of Indigenous people/practices involved)

- Proportion of important sites for terrestrial, freshwater and marine biodiversity that are covered by protected areas, by ecosystem type

- Introduce policy measures to prevent the introduction and significantly reduce the impact of invasive alien species

- Degree of integrated water resources management implementation

**\* (ii) How will you evaluate these outcomes?**

e.g. What specific indicators will you use for each outcome? Who (Internal/External) will lead the evaluation/collect the data? 150 words

**PROJECT BUDGET**

**\*1. Total cost of the project**

**\*2. How much are you requesting from The Ian Potter Foundation?**

**\*3. How long (in months) will it take to complete your project?**

**4. If your request is for a grant to be paid over more than one financial year, please detail as in following example -** e.g. Request is for $55,000 p.a. over 3 years for a total of $165,000.

Leave this field blank if you are requesting one payment only.

**5. Project budget**

You must submit a budget for your project. Please use our Budget Template which is linked in the application form and is available on the website.

**Your itemised budget should include the following headings where applicable.**

**Income**

- confirmed grants from government or other funding sources

- unconfirmed funding requests / fundraising

- cash contributions from your organisation

- inkind contribution

**Expenditure items**

- a breakdown of salaries

- consultants fees

- capital costs

- administration costs

- equipment purchases

- communications and/or promotion etc.

- evaluation costs. Information on evaluation can be found [HERE](https://www.ianpotter.org.au/knowledge-centre/the-ian-potter-foundation-evaluation-pool/)

- travel costs

**PLEASE NOTE:** Where relevant you must itemise each section, refer to example:

**Income**

Grants from government or other funding sources: $93,000

* ABC Foundation $15,000
* 123 Trust $28,000
* Government $50,000

**ATTACHMENTS**

**PLEASE** read this section carefully. The application and all requirements must be submitted online.

UPLOADING FILES TIP: File Names with symbols e.g. backslash, ampersand etc in the file name will not be accepted by the system.

**RESEARCH / GRANTS OFFICE**

**Declaration**

Print a copy of the application Declaration and arrange for it to be signed and dated by the Director of the research institute, CEO or other signatory as specified on the Declaration. Then scan it and upload it as an attachment. Click [here](https://ianpotter.sfo2.cdn.digitaloceanspaces.com/public/BBGM-links/Declaration_University_2017.doc) to download the Declaration.

**PROJECT PRIMARY CONTACT**

**UPLOAD** the following where applicable:

**1. Letter(s) of support.** Include letters of support from project partners. Please ensure that support letters provide sufficient detail of exactly what support is being provided by each organisation i.e. funding (cash amount), staff/personnel, research, other items of 'in kind' support etc.

Letters of support should be specific to each supporting organisation and it is recommended that you do not use or provide them with a 'cut and paste' template.

There is provision for you to upload 3 letters of support. If you have more than 3 letters of support, you will need to create a merged PDF to upload several letters at once. It is helpful to us if the file name indicates which organisation/s have written the letter(s) of support.

**2. Letter(s) of confirmation.** If you have received confirmation of funding from other foundations / trusts, governments, outside sources the letter(s) of confirmation should be attached.

There is provision for you to upload 3 letters of confirmation. If you have more than 3 letters of confirmation, you will need to create a merged PDF to upload several letters at once. It is helpful to us if the file name indicates which organisation/person have written the letter(s) of confirmation.

**3.** **CV**. Please provide the CV of the lead researcher.

**4. A letter of support from the Head of Department.** Stating why the application is a priority for the institution and with confirmation of cash support would be highly regarded.

**5. Other** - Project or evaluation plan, abstracts, program logic.

**Note:** If further information is needed in the review of your project you may be contacted prior to the Board Meeting at which the grant request is to be considered.